

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2021-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each

community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management,

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|---------------------------------|---|--|----------------------|---------------|
| Arizona: Maricopa (FEMA Docket No.: B-2056). | City of Buckeye (20-09-0463P). | The Honorable Jackie A. Meck Mayor, City of Buckeye 530 East Monroe Avenue Buckeye, AZ 85326. | Engineering Department 530 East Monroe Avenue Buckeye, AZ 85326. | Nov. 20, 2020 | 040039 |
| Arizona: Maricopa (FEMA Docket No.: B-2056). | City of Chandler (20-09-0945P). | The Honorable Kevin Hartke Mayor, City of Chandler P.O. Box 4008 Chandler, AZ 85244. | Transportation & Development Department 215 East Buffalo Street Chandler, AZ 85225. | Dec. 11, 2020 | 040040 |
| Arizona: Maricopa (FEMA Docket No.: B-2066). | City of Glendale (20-09-0467P). | The Honorable Jerry P. Weiers Mayor, City of Glendale 5850 West Glendale Avenue, Suite 451 Glendale, AZ 85301. | City Hall 5850 West Glendale Avenue Glendale, AZ 85301. | Dec. 18, 2020 | 040045 |
| Arizona: Maricopa (FEMA Docket No.: B-2071). | City of Goodyear (20-09-0477P). | The Honorable Georgia Lord Mayor, City of Goodyear 190 North Litchfield Road Goodyear, AZ 85338. | Engineering and Development Services 14455 West Van Buren Street, Suite D101 Goodyear, AZ 85338. | Jan. 15, 2021 | 040046 |
| Arizona: Maricopa (FEMA Docket No.: B-2056). | City of Goodyear (20-09-1530P). | The Honorable Georgia Lord Mayor, City of Goodyear 190 North Litchfield Road Goodyear, AZ 85338. | Engineering and Development Services 14455 West Van Buren Street, Suite D101 Goodyear, AZ 85338. | Dec. 11, 2020 | 040046 |

| State and county Arizona: Maricopa (FEMA Docket No.: B-2056). | Location and case No. City of Litchfield Park (20-09-0240P). | Chief executive officer of community The Honorable Thomas L. Schoaf Mayor, City of Litchfield Park 214 West Wigwam Boulevard Litchfield Park, AZ 85340. | Community map repository City Hall 214 West Wigwam Boulevard Litchfield Park, AZ 85340. | Date of modification Oct. 20, 2020 | Community No. 040128 |
|--|--|---|---|------------------------------------|----------------------------|
| Arizona: Maricopa (FEMA Docket No.: B-2066). | City of Peoria (20-09-0467P). | The Honorable Cathy Carlat Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345. | City Hall 8401 West Monroe Street Peoria, AZ 85345. | Dec. 18, 2020 | 040050 |
| Arizona: Maricopa (FEMA Docket No.: B-2066). | City of Peoria (20-09-0555P). | The Honorable Cathy Carlat Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345. | City Hall 8401 West Monroe Street Peoria, AZ 85345. | Dec. 28, 2020 | 040050 |
| Arizona: Maricopa (FEMA Docket No.: B-2066). | City of Peoria (20-09-0943P). | The Honorable Cathy Carlat Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345. | City Hall 8401 West Monroe Street Peoria, AZ 85345. | Jan. 22, 2021 | 040050 |
| Arizona: Maricopa (FEMA Docket No.: B-2066). | City of Phoenix (20-09-0698P). | The Honorable Kate Gallego Mayor, City of Phoenix City Hall 200 West Washington Street Phoenix, AZ 85003. | Street Transportation Department 200 West Washington Street, 5th Floor Phoenix, AZ 85003. | Jan. 4, 2021 | 040051 |

| State and county Arizona: Maricopa (FEMA Docket No.: B-2071). | Location and case No. City of Scottsdale (20-09-0557P). | Chief executive officer of community The Honorable W.J. "Jim" Lane Mayor, City of Scottsdale 3939 North Drinkwater Boulevard City of Scottsdale, AZ 85251. | Community map repository Planning Records 7447 East Indian School Road, Suite 100 Scottsdale, AZ 85251. | Date of modification Feb. 12, 2021 | Community No. 045012 |
|--|--|--|--|------------------------------------|----------------------------|
| Arizona: Maricopa (FEMA Docket No.: B-2066). | City of Scottsdale (20-09-0698P). | The Honorable W. J. "Jim" Lane Mayor, City of Scottsdale City Hall 3939 North Drinkwater Boulevard Scottsdale, AZ 85251. | Planning Records 7447 East Indian School Road, Suite 100 Scottsdale, AZ 85251. | Jan. 4, 2021 | 045012 |
| Arizona: Maricopa (FEMA Docket No.: B-2071). | Town of Fountain Hills (20-09-1429P). | The Honorable Ginny Dickey Mayor, Town of Fountain Hills 16705 East Avenue of the Fountains Fountain Hills, AZ 85268. | Town Hall 16705 East Avenue of the Fountains Fountain Hills, AZ 85268. | Jan. 15, 2021 | 040135 |
| Arizona: Maricopa (FEMA Docket No.: B-2056). | Unincorporated Areas of Maricopa County (19-09-2188P). | The Honorable Jack Sellers Chairman, Board of Supervisors Maricopa County 301 West Jefferson Street, 10th Floor Phoenix, AZ 85003. | Flood Control District of Maricopa County 2801 West Durango Street Phoenix, AZ 85009. | Dec. 11, 2020 | 040037 |

| State and county Arizona: Maricopa (FEMA Docket No.: B-2071). | Location and case No. Unincorporated Areas of Maricopa County (20-09-1429P). | Chief executive officer of community The Honorable Jack Sellers Chairman, Board of Supervisors Maricopa County 301 West Jefferson Street, 10th Floor Phoenix, AZ 85003. | Community map repository Flood Control District of Maricopa County 2801 West Durango Street Phoenix, AZ 85009. | Date of modification Jan. 15, 2021 | Community No. 040037 |
|--|---|---|--|------------------------------------|----------------------------|
| Arizona: Pima (FEMA Docket No.: B-2056). | Town of Marana (19-09-1247P). | The Honorable Ed Honea Mayor, Town of Marana 11555 West Civic Center Drive Marana, AZ 85653. | Engineering Department Marana Municipal Complex 11555 West Civic Center Drive Marana, AZ 85653. | Sep. 24, 2020 | 040118 |
| Arizona: Pima (FEMA Docket No.: B-2056). | Town of Marana (20-09-0618P). | The Honorable Ed Honea Mayor, Town of Marana 11555 West Civic Center Drive Marana, AZ 85653. | Engineering Department Marana Municipal Complex 11555 West Civic Center Drive Marana, AZ 85653. | Sep. 18, 2020 | 040118 |
| Arizona: Pima (FEMA Docket No.: B-2056). | Town of Oro Valley (20-09-1126P). | The Honorable Joseph Winfield Mayor, Town of Oro Valley 11000 North La Canada Drive Oro Valley, AZ 85737. | Planning and Zoning Department 11000 North La Canada Drive Oro Valley, AZ 85737. | Nov. 19, 2020 | 040109 |

| State and county Arizona: Pima (FEMA Docket No.: B-2056). | Location and case No. Unincorporated Areas of Pima County (20-09-0478P). | Chief executive officer of community The Honorable Ramón Valdez Chairman, Board of Supervisors Pima County 130 West Congress Street, 11th Floor Tucson, AZ 85701. | Community map repository Pima County Flood Control District 201 North Stone Avenue, 9th Floor Tucson, AZ 85701. | Date of modification Nov. 3, 2020 | Community No. 040073 |
|--|---|---|---|-----------------------------------|----------------------------|
| Arizona: Yavapai (FEMA Docket No.: B-2071). | Town of Prescott Valley (20-09-0254P). | The Honorable Kell Palguta Mayor, Town of Prescott Valley Civic Center 7501 East Skoog Boulevard, 4th Floor Prescott Valley, AZ 86314. | Town Hall Engineering Division 7501 East Civic Circle Prescott Valley, AZ 86314. | Jan. 27, 2021 | 040121 |
| Arizona: Yavapai (FEMA Docket No.: B-2071). | Unincorporated Areas of Yavapai County (20-09-0254P). | The Honorable Craig L. Brown Chairman, Board of Supervisors Yavapai County 1015 Fair Street Prescott, AZ 86305. | Yavapai County Flood Control District 1120 Commerce Drive Prescott, AZ 86305. | Jan. 27, 2021 | 040093 |
| California: Fresno (FEMA Docket No.: B-2056). | City of Clovis (20-09-0450P). | The Honorable Drew Bessinger Mayor, City of Clovis 1033 5th Street Clovis, CA 93612. | City Clerk's Office Civic Center 1033 5th Street Clovis, CA 93612. | Dec. 14, 2020 | 060044 |
| California: Imperial (FEMA Docket No.: B-2056). | Unincorporated Areas of Imperial County (20-09-0728P). | The Honorable Luis A. Plancarte Chairman, Board of Supervisors Imperial County 940 West Main Street Suite 209 El Centro, CA 92243. | Imperial County Public Works Department 155 South 11th Street El Centro, CA 92243. | Nov. 18, 2020 | 060065 |

| State and county California: Kern (FEMA Docket No.: B-2066). | Location and case No. City of Tehachapi (20-09-0624P). | Chief executive officer of community The Honorable Susan Wiggins Mayor, City of Tehachapi 115 South Robinson Street Tehachapi, CA 93561. | Community map repository City Hall 115 South Robinson Street Tehachapi, CA 93561. | Date of modification Dec. 17, 2020 | Community No. 060084 |
|---|--|--|--|------------------------------------|----------------------------|
| California: Kern (FEMA Docket No.: B-2066). | Unincorporated Areas of Kern County (20-09-0624P). | The Honorable Leticia Perez Chair, Board of Supervisors Kern County 1115 Truxtun Avenue 5th Floor Bakersfield, CA 93301. | Kern County Planning Department 2700 M Street, Suite 100 Bakersfield, CA 93301. | Dec. 17, 2020 | 060075 |
| California: Los Angeles (FEMA Docket No.: B-2056). | City of Santa Clarita (20-09-0137P). | The Honorable Cameron Smyth Mayor, City of Santa Clarita 23920 Valencia Boulevard Suite 300 Santa Clarita, CA 91355. | City Hall Planning Department 23920 Valencia Boulevard, Suite 300 Santa Clarita, CA 91355. | Sep. 23, 2020 | 060729 |
| California: Los Angeles (FEMA Docket No.: B-2066). | Unincorporated Areas of Los Angeles County (20-09-0667P). | The Honorable Kathryn Barger Chairman, Board of Supervisors Los Angeles County 500 West Temple Street Room 869 Los Angeles, CA 90012. | Los Angeles County Public Works Headquarters Watershed Management Division 900 South Fremont Avenue Alhambra, CA 91803. | Jan. 20, 2021 | 065043 |

| State and county California: Placer (FEMA Docket No.: B-2056). | Location and case No. City of Roseville (20-09-0505P). | Chief executive officer of community The Honorable John B. Allard II Mayor, City of Roseville 311 Vernon Street Roseville, CA 95678. | Community map repository Engineering Department 316 Vernon Street Roseville, CA 95678. | Date of modification Nov. 23, 2020 | Community No. 060243 |
|---|--|---|---|------------------------------------|----------------------------|
| California: San Luis Obispo (FEMA Docket No.: B-2071). | City of El Paso de Robles (20-09-0780P). | The Honorable Steven W. Martin Mayor, City of El Paso de Robles 1000 Spring Street Paso Robles, CA 93446. | City Hall 1000 Spring Street Paso Robles, CA 93446. | Feb. 18, 2021 | 060308 |
| California: Santa Barbara (FEMA Docket No.: B-2056). | City of Santa Barbara (19-09-2341P). | The Honorable Cathy Murillo Mayor, City of Santa Barbara 735 Anacapa Street Santa Barbara, CA 93101. | Community Development Department Building and Safety Division 630 Garden Street Santa Barbara, CA 93101. | Dec. 8, 2020 | 060335 |
| California: Santa Barbara (FEMA Docket No.: B-2056). | Unincorporated Areas of Santa Barbara County (19-09-2341P). | The Honorable Gregg Hart Chairman, Board of Supervisors Santa Barbara County 105 East Anapamu Street 4th Floor Santa Barbara, CA 93101. | Santa Barbara County Public Works Water Resources Division 130 East Victoria Street Suite 200 Santa Barbara, CA 93101. | Dec. 8, 2020 | 060331 |
| California: Santa Clara (FEMA Docket No.: B-2056). | City of Sunnyvale (20-09-0849P). | The Honorable Larry Klein Mayor, City of Sunnyvale 456 West Olive Avenue Sunnyvale, CA 94086. | Public Works Department 456 West Olive Avenue Sunnyvale, CA 94086. | Nov. 18, 2020 | 060352 |

| State and county Florida: Duval (FEMA Docket No.: B-2066). | Location and case No. City of Jacksonville (19-04-2830P). | Chief executive officer of community The Honorable Lenny Curry Mayor, City of Jacksonville 117 West Duval Street Suite 400 Jacksonville, FL 32202. | Community map repository Edward Ball Building Development Services Room 2100 214 North Hogan Street Jacksonville, FL 32202. | Date of modification Jan. 11, 2021 | Community No. 120077 |
|---|--|--|---|------------------------------------|----------------------------|
| Florida: Orange (FEMA Docket No.: B-2066). | City of Orlando (20-04-0603P). | The Honorable Buddy Dyer Mayor, City of Orlando P.O. Box 4990 Orlando, FL 32801. | City Hall Permitting Services 400 South Orange Avenue, 1st Floor Orlando, FL 32801. | Jan. 7, 2021 | 120186 |
| Florida: Orange (FEMA Docket No.: B-2066). | Unincorporated Areas of Orange County (20-04-0603P). | The Honorable Jerry L. Demings Mayor, Orange County 201 South Rosalind Avenue, 5th Floor Orlando, FL 32801. | Orange County Stormwater Management Division 4200 South John Young Parkway Orlando, FL 32839. | Jan. 7, 2021 | 120179 |
| Florida: St. Johns (FEMA Docket No.: B-2066). | Unincorporated Areas of St. Johns County (19-04-6644P). | The Honorable Jeb S. Smith Chair, St. Johns County Board of County Commissioners 500 San Sebastian View St. Augustine, FL 32084. | St. Johns County Permit Center 4040 Lewis Speedway St. Augustine, FL 32084. | Jan. 15, 2021 | 125147 |
| Florida: St. Johns (FEMA Docket No.: B-2056). | Unincorporated Areas of St. Johns County (20-04-1346P). | The Honorable Jeb S. Smith Chair, St. Johns County Board of Commissioners 500 San Sebastian View St. Augustine, FL 32084. | St. Johns Administration Building 4020 Lewis Speedway St. Augustine, FL 32084. | Nov. 20, 2020 | 125147 |

| State and county Hawaii: Honolulu (FEMA Docket No.: B-2071). | Location and case No. City and County of Honolulu (20-09-0544P). | Chief executive officer of community The Honorable Kirk Caldwell Mayor, City and County of Honolulu 530 South King Street Room 306 Honolulu, HI 96813. | Community map repository Department of Planning and Permitting 650 South King Street 1st Floor Honolulu, HI 96813. | Date of modification Jan. 4, 2021 | Community No. 150001 |
|---|--|--|--|---|----------------------------|
| Idaho: Ada (FEMA Docket No.: B-2056). | Unincorporated Areas of Ada County (20-10-0791P). | Ms. Kendra Kenyon Chair, Ada County Board of Commissioners Ada County Courthouse 200 West Front Street 3rd Floor Boise, ID 83702. | Ada County Courthouse 200 West Front Street Boise, ID 83702. | Nov. 23, 2020 | 160001 |
| Illinois: Cook (FEMA Docket No.: B-2080). | City of Prospect Heights (19-05-1451P). | The Honorable Nicholas J. Helmer Mayor, City of Prospect Heights 8 North Elmhurst Road Prospect Heights, IL 60070. | City Hall 8 North Elmhurst Road Prospect Heights, IL 60070. | Mar. 4, 2021 | 170919 |
| Illinois: Cook (FEMA Docket No.: B-2080). | Unincorporated Areas of Cook County (19-05-1451P). | The Honorable Toni Preckwinkle County Board President, Cook County 118 North Clark Street Room 537 Chicago, IL 60602. | Cook County Building and Zoning Department 69 West Washington Suite 2830 Chicago, IL 60602. | Mar. 4, 2021 | 170054 |
| Illinois: Cook (FEMA Docket No.: B-2080). | Village of Wheeling (19-05-1451P). | The Honorable Patrick Horcher Village President, Village of Wheeling 2 Community Boulevard Wheeling, IL 60090. | Village Hall Community Development Engineering Division 2 Community Boulevard Wheeling, IL 60090. | Mar. 4, 2021 | 170173 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|--|--|----------------------|------------------|
| Illinois: DuPage (FEMA Docket No.: B-2056). | City of Naperville (20-05-2895P). | The Honorable Steve Chirico Mayor, City of Naperville Municipal Center 400 South Eagle Street Naperville, IL 60540. | Municipal Center 400 South Eagle Street Naperville, IL 60540. | Dec. 17, 2020 | 170213 |
| Illinois: DuPage (FEMA Docket No.: B-2080). | Village of Westmont (20-05-3289P). | The Honorable Ronald J. Gunter Mayor, Village of Westmont 31 West Quincy Street Westmont, IL 60559. | Village Hall 31 West Quincy Street Westmont, IL 60559. | Mar. 19, 2021 | 170220 |
| Illinois: Kane (FEMA Docket No.: B–2080). | Unincorporated Areas of Kane County (20-05-2475P). | The Honorable Corinne Pierog Chairman, Kane County Board Kane County Government Center, Building A 719 South Batavia Avenue Geneva, IL 60134. | Kane County Government Center Building A Water Resources Department 719 South Batavia Avenue Geneva, IL 60134. | Feb. 19, 2021 | 170896 |
| Illinois: Kane (FEMA Docket No.: B-2080). | Village of Carpentersville (20-05-2475P). | The Honorable John Skillman Village President Village of Carpentersville 1200 L.W. Besinger Drive Carpentersville, IL 60110. | Village Hall 1200 L.W. Besinger Drive Carpentersville, IL 60110. | Feb. 19, 2021 | 170322 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|--|--|----------------------|------------------|
| Illinois: Kane (FEMA Docket No.: B-2080). | Village of Carpentersville (20-05-2659P). | The Honorable John Skillman Village President Village of Carpentersville 1200 L.W. Besinger Drive Carpentersville, IL 60110. | Village Hall 1200 L.W. Besinger Drive Carpentersville, IL 60110. | Feb. 25, 2021 | 170322 |
| Illinois: Ogle (FEMA Docket No.: B-2066). | City of Rochelle (18-05-6017P). | The Honorable John Bearrows Mayor, City of Rochelle 420 North 6th Street Rochelle, IL 61068. | City Hall 420 North 6th Street Rochelle, IL 61068. | Dec. 31, 2020 | 170532 |
| Illinois: Will (FEMA Docket No.: B-2056). | City of Lockport (19-05-1153P). | The Honorable Steven Streit Mayor, City of Lockport 222 East 9th Street Lockport, IL 60441. | Public Works and Engineering 17112 South Prime Boulevard Lockport, IL 60441. | Dec. 21, 2020 | 170703 |
| Illinois: Will (FEMA Docket No.: B-2056). | Unincorporated Areas of Will County (19-05-1153P). | The Honorable Jennifer Bertino-Tarrant Will County Executive Will County Office Building 302 North Chicago Street Joliet, IL 60432. | Land Use Department 58 East Clinton Street Suite 100 Joliet, IL 60432. | Dec. 21, 2020 | 170695 |
| Illinois: Will (FEMA Docket No.: B–2080). | Village of Monee (20-05-3030P). | The Honorable James F. Popp Mayor, Village of Monee 5130 West Court Street Monee, IL 60449. | Village Hall 5130 West Court Street Monee, IL 60449. | Feb. 18, 2021 | 171029 |

| State and county Indiana: Allen (FEMA Docket No.: B-2056). | Location and case No. City of Fort Wayne (20-05-2353P). | Chief executive officer of community The Honorable Tom Henry Mayor, City of Fort Wayne 200 East Berry Street Suite 420 Fort Wayne, IN 46802. | Community map repository Department of Planning Services 200 East Berry Street Suite 150 Fort Wayne, IN 46802. | Date of modification Nov. 24, 2020 | Community No. 180003 |
|---|--|--|--|--|----------------------------|
| Indiana: Allen (FEMA Docket No.: B-2056). | Unincorporated Areas of Allen County (20-05-2353P). | Mr. Nelson Peters District 1 Commissioner Allen County Citizens Square 200 East Berry Street Suite 410 Fort Wayne, IN 46802. | Allen County Department of Planning Services 200 East Berry Street Suite 150 Fort Wayne, IN 46802. | Nov. 24, 2020 | 180302 |
| Indiana: Hancock (FEMA Docket No.: B-2071). | Unincorporated Areas of Hancock County (20-05-0636P). | Mr. John Jessup District 1, Hancock County Commissioner 111 South American Legion Place, Suite 219 Greenfield, IN 46140. | Hancock County Government Building 111 South American Legion Place Greenfield, IN 46140. | Feb. 4, 2021 | 180419 |
| Indiana: Marion (FEMA Docket No.: B-2066). | City of Indianapolis (20-05-1025P). | The Honorable Joe Hogsett Mayor, City of Indianapolis 2501 City-County Building 200 East Washington Street Indianapolis, IN 46204. | City Hall 1200 Madison Avenue Suite 100 Indianapolis, IN 46225. | Jan. 8, 2021 | 180159 |
| Iowa: Dallas (FEMA Docket No.: B-2056). | City of Waukee (20-07-0452P). | The Honorable Courtney Clarke Mayor, City of Waukee 230 West Hickman Road Waukee, IA 50263. | City Hall 230 West Hickman Road Waukee, IA 50263. | Jan. 4, 2021 | 190678 |

| State and county Kansas: Johnson (FEMA Docket No.: B-2071). | Location and case No. City of Leawood (20-07-0997P). | Chief executive officer of community The Honorable Peggy J. Dunn Mayor, City of Leawood 4800 Town Center Drive Leawood, KS 66211. | Community map repository City Hall 4800 Town Center Drive Leawood, KS 66211. | Date of modification Feb. 10, 2021 | Community No. 200167 |
|--|---|---|--|--|----------------------------|
| Kansas: Johnson (FEMA Docket No.: B-2056). | City of Shawnee (20-07-0477P). | The Honorable Michelle Distler Mayor, City of Shawnee City Hall 11110 Johnson Drive Shawnee, KS 66203. | City Hall 11110 Johnson Drive Shawnee, KS 66203. | Dec. 23, 2020 | 200177 |
| Kansas: Leavenworth (FEMA Docket No.: B-2071). | City of Basehor (20-07-1354P). | The Honorable David Breuer Mayor, City of Basehor P.O. Box 406 Basehor, KS 66007. | City Hall 2620 North 155th Street Basehor, KS 66007. | Feb. 17, 2021 | 200187 |
| Michigan: Macomb (FEMA Docket No.: B-2056). | City of Sterling Heights (20-05-1130P). | The Honorable Michael Taylor Mayor, City of Sterling Heights City Hall 40555 Utica Road Sterling Heights, MI 48313. | City Hall 40555 Utica Road Sterling Heights, MI 48313. | Nov. 9, 2020 | 260128 |
| Michigan: Washtenaw (FEMA Docket No.: B-2066). | City of Ann Arbor (20-05-2798P). | The Honorable Christopher Taylor Mayor, City of Ann Arbor City Hall 301 East Huron Street 3rd Floor Ann Arbor, MI 48104. | City Hall 301 East Huron Street 3rd Floor Ann Arbor, MI 48104. | Jan. 15, 2021 | 260213 |

| State and county Michigan: Wayne (FEMA Docket No.: B-2071). | Location and case No. Township of Huron (20-05-1619P). | Chief executive officer of community Mr. David Glaab Supervisor, Township of Huron The Huron Township Office 29950 Huron River Drive New Boston, MI 48164. | Community map repository Township of Huron 29950 Huron River Drive New Boston, MI 48164. | Date of modification Feb. 18, 2021 | Community No. 260545 |
|--|--|--|---|--|----------------------------|
| Minnesota: Nobles (FEMA Docket No.: B-2056). | City of Worthington (20-05-0776P). | The Honorable Mike Kuhle Mayor, City of Worthington 303 9th Street Worthington, MN 56187. | City Hall 303 9th Street Worthington, MN 56187. | Dec. 31, 2020 | 270321 |
| Missouri: Jackson (FEMA Docket No.: B-2071). | City of Kansas City (20-07-0962P). | The Honorable Quinton Lucas Mayor, City of Kansas City City Hall 414 East 12th Street Kansas City, MO 64106. | Federal Office Building 911 Walnut Street Kansas City, MO 64106. | Oct. 6, 2020 | 290173 |
| Missouri: St. Louis (FEMA Docket No.: B-2071). | City of Bridgeton (20-07-0235P). | The Honorable Terry Briggs Mayor, City of Bridgeton 12355 Natural Bridge Road Bridgeton, MO 63044. | Government Center 12355 Natural Bridge Road Bridgeton, MO 63044. | Feb. 26, 2021 | 290339 |
| Nebraska: Lancaster (FEMA Docket No.: B-2071). | Unincorporated Areas of Lancaster County (19-07-1293P). | Mr. Sean Flowerday Board Chair Lancaster County County/City Building 555 South 10th Street Room 110 Lincoln, NE 68508. | Lancaster County Building & Safety Department 555 South 10th Street Lincoln, NE 68508. | Feb. 16, 2021 | 310134 |

| State and county Nebraska: Saline (FEMA Docket No.: B-2056). | Location and case No. City of Wilber (20-07-1032P). | Chief executive officer of community The Honorable Roger Chrans Mayor, City of Wilber P.O. Box 486 Wilber, NE 68465. | Community map repository City Hall 101 West 3rd Wilber, NE 68465. | Date of modification Dec. 10, 2020 | Community No. 310189 |
|---|--|--|---|------------------------------------|----------------------------|
| Nevada: Carson City (FEMA Docket No.: B-2056). | City of Carson City (20-09-1420X). | The Honorable Robert L. Crowell Mayor, City of Carson City City Hall 201 North Carson Street Suite 2 Carson City, NV 89701. | Building Division Permit Center 108 East Proctor Street Carson City, NV 89701. | Dec. 17, 2020 | 320001 |
| Nevada: Clark (FEMA Docket No.: B-2056). | City of North Las Vegas (20-09-0781P). | The Honorable John J. Lee Mayor, City of North Las Vegas 2250 Las Vegas Boulevard North North Las Vegas, NV 89030. | Public Works Department 2250 Las Vegas Boulevard North Suite 200 North Las Vegas, NV 89030. | Dec. 15, 2020 | 320007 |
| Nevada: Douglas (FEMA Docket No.: B-2071). | Unincorporated Areas of Douglas County (20-09-0629P). | The Honorable Barry Penzel Chairman, Board of Commissioners Douglas County P.O. Box 218 Minden, NV 89423. | Douglas County Community Development 1594 Esmeralda Avenue Minden, NV 89423. | Jan. 8, 2021 | 320008 |
| Nevada: Lyon (FEMA Docket No.: B-2056). | Unincorporated Areas of Lyon County (20-09-1267P). | The Honorable Vida Keller Chair, Board of Commissioners Lyon County P.O. Box 201 Silver Springs, NV 89429. | Lyon County Planning Division 27 South Main Street Yerington, NV 89447. | Nov. 19, 2020 | 320029 |

| State and county New Jersey: Middlesex (FEMA Docket No.: B-2071). | Location and case No. Township of Old Bridge (20-02-1168X). | Chief executive officer of community The Honorable Owen Henry Mayor, Township of Old Bridge Municipal Building 1 Old Bridge Plaza Old Bridge, NJ 08857. | Community map repository Municipal Building 1 Old Bridge Plaza Old Bridge, NJ 08857. | Date of modification Jan. 26, 2021 | Community No. 340265 |
|---|---|---|---|--|----------------------------|
| New York: Dutchess (FEMA Docket No.: B-2056). | Town of LaGrange (19-02-0952P). | The Honorable Alan Bell Supervisor, Town of LaGrange 120 Stringham Road LaGrangeville, NY 12540. | Town Hall 120 Stringham Road LaGrangeville, NY 12540. | Dec. 30, 2020 | 361011 |
| New York: Nassau (FEMA Docket No.: B-2041). | Town of North Hempstead (19-02-1366P). | The Honorable Judi Bosworth Supervisor, Town of North Hempstead Town Hall 220 Plandome Road Manhasset, NY 11030. | Town Hall 220 Plandome Road Manhasset, NY 11030. | Nov. 20, 2020 | 360482 |
| Ohio: Fairfield (FEMA Docket No.: B-2071). | City of Lancaster (20-05-2575P). | The Honorable David L. Scheffler City Hall Mayor, City of Lancaster 104 East Main Street Room 101 Lancaster, OH 43130. | City Building Department 121 East Chestnut Street Lancaster, OH 43130. | Feb. 26, 2021 | 390161 |
| Ohio: Fairfield (FEMA Docket No.: B-2056). | Unincorporated Areas of Fairfield County (20-05-2573P). | The Honorable Dave L. Levacy Fairfield County Commissioner 210 East Main Street Room 301 Lancaster, OH 43130. | Fairfield County Regional Planning Commission 210 East Main Street Room 104 Lancaster, OH 43130. | Nov. 25, 2020 | 390158 |

| State and county Ohio: Fairfield (FEMA Docket No.: B-2056). | Location and case No. Unincorporated Areas of Fairfield County (20-05-2574P). | Chief executive officer of community The Honorable Dave L. Levacy Fairfield County Commissioner 210 East Main Street Room 301 Lancaster, OH 43130. | Community map repository Fairfield County Regional Planning Commission 210 East Main Street Room 104 Lancaster, OH 43130. | Date of modification Nov. 25, 2020 | Community No. 390158 |
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| Ohio: Lorain (FEMA Docket No.: B-2066). | City of Elyria (19-05-3354P). | The Honorable Frank Whitfield, MBA Mayor, City of Elyria City Hall 131 Court Street Suite 301 Elyria, OH 44035. | Lorain County Administration Building 226 Middle Avenue Elyria, OH 44035. | Jan. 22, 2021 | 390350 |
| Ohio: Lorain (FEMA Docket No.: B-2066). | Unincorporated Areas of Lorain County (19-05-3354P). | Ms. Lori Kokoski President, Board of Commissioners Lorain County 226 Middle Avenue Elyria, OH 44035. | Lorain County Administration Building 226 Middle Avenue Elyria, OH 44035. | Jan. 22, 2021 | 390346 |
| Ohio: Medina (FEMA Docket No.: B-2066). | City of Brunswick (20-05-0885P). | The Honorable Ron Falconi Mayor, City of Brunswick 4095 Center Road Brunswick, OH 44212. | City Engineer 4095 Center Road Brunswick, OH 44212. | Jan. 6, 2021 | 390380 |
| Oregon: Clackamas (FEMA Docket No.: B-2056). | City of Happy Valley (20-10-0119P). | The Honorable Tom Ellis Mayor, City of Happy Valley 16000 Southeast Misty Drive Happy Valley, OR 97086. | City Hall 12915 Southeast King Road Happy Valley, OR 97086. | Nov. 12, 2020 | 410026 |

| State and county Oregon: Multnomah (FEMA Docket No.: B-2066). | Location and case No. City of Troutdale (20-10-0496P). | Chief executive officer of community The Honorable Casey Ryan Mayor, City of Troutdale 219 East Historic Columbia River Hwy Troutdale, OR 97060. | Community map repository City Hall 219 East Historic Columbia River Hwy Troutdale, OR 97060. | Date of modification Jan. 11, 2021 | Community No. 410184 |
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| Oregon: Multnomah (FEMA Docket No.: B-2066). | Unincorporated Areas of Multnomah County (20-10-0496P). | Ms. Deborah Kafoury Chair, Multnomah County 501 Southeast Hawthorne Boulevard Suite 600 Portland, OR 97214. | Multnomah County Office of Land Use and Planning 1600 Southeast 190th Avenue Portland, OR 97233. | Jan. 11, 2021 | 410179 |
| Texas: Collin (FEMA Docket No.: B-2071). | City of Frisco (19-06-1387P). | The Honorable Jeff Cheney Mayor, City of Frisco George A. Purefoy Municipal Center 6101 Frisco Square Boulevard Frisco, TX 75034. | George A. Purefoy Municipal Center 6101 Frisco Square Boulevard, 3rd Floor Frisco, TX 75034. | Feb. 22, 2021 | 480134 |
| Texas: Collin (FEMA Docket No.: B-2056). | Town of Prosper (20-06-0402P). | The Honorable Ray Smith Mayor, Town of Prosper P.O. Box 307 Prosper, TX 75078. | Town Hall 250 West 1st Street Prosper, TX 75078. | Dec. 23, 2020 | 480141 |
| Texas: Collin and Dallas (FEMA Docket No.: B-2056). | City of Dallas (20-06-1079P). | The Honorable Eric Johnson Mayor, City of Dallas City Hall 1500 Marilla Street Suite 5EN Dallas, Texas 75201. | Trinity Watersheed Management Department / Floodplain and Drainage Management 320 East Jefferson Boulevard, Room 307 Dallas, TX 75203. | Dec. 11, 2020 | 480171 |

| State and county Texas: Dallas (FEMA Docket No.: B-2056). | Location and case No. City of Irving (20-06-1079P). | Chief executive officer of community The Honorable Rick Stopfer Mayor, City of Irving City Hall 825 West Irving Boulevard Irving, TX 75060. | Community map repository Capital Improvement Department 825 West Irving Boulevard Irving, TX 75060. | Date of modification Dec. 11, 2020 | No. 480180 |
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| Texas: Dallas (FEMA Docket No.: B-2056). | Unincorporated Areas of Dallas County (20-06-1079P). | The Honorable Clay L. Jenkins County Judge, Dallas County Administration Building 411 Elm Street Dallas, TX 75202. | Dallas County Public Works Department 411 Elm Street 4th Floor Dallas, TX 75202. | Dec. 11, 2020 | 480165 |
| Texas: Denton (FEMA Docket No.: B-2071). | City of Carrollton (19-06-3346P). | The Honorable Kevin Falconer Mayor, City of Carrollton 1945 East Jackson Road Carrollton, TX 75006. | Engineering Department 1945 East Jackson Road Carrollton, TX 75006. | Feb. 4, 2021 | 480167 |
| Texas: Denton (FEMA Docket No.: B-2071). | City of Lewisville (19-06-3346P). | The Honorable Rudy Durham Mayor, City of Lewisville 151 West Church Street Lewisville, TX 75057. | Engineering Division 151 West Church Street Lewisville, TX 75057. | Feb. 4, 2021 | 480195 |
| Texas: Lamar (FEMA Docket No.: B-2071). | City of Paris (19-06-4007P). | The Honorable Dr. Steve Clifford Mayor, City of Paris P.O. Box 9037 Paris, TX 75461. | City Hall 135 Southeast 1st Street Paris, TX 75460. | Feb. 5, 2021 | 480427 |
| Utah: Morgan (FEMA Docket No.: B-2066). | Unincorporated Areas Morgan County (20-08-0579P). | Mr. Roland Haslam Chair, Morgan County Board 48 West Young Street Morgan, UT 84050. | Morgan County Community Development Department 48 West Young Street Morgan, UT 84050. | Jan. 20, 2021 | 490092 |

| State and county Wisconsin: Brown (FEMA Docket No.: B-2056). | Location and case No. Unincorporated Areas of Brown County (19-05-5377P). | Chief executive officer of community Mr. Patrick Buckley Chair, Brown County Board of Supervisors P.O. Box 23600 Green Bay, WI 54305. | Community map repository Brown County Zoning Office 305 East Walnut Street Green Bay, WI 54301. | Date of modification Nov. 24, 2020 | Community No. 550020 |
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| Wisconsin: Brown (FEMA Docket No.: B-2056). | Village of Howard (20-05-2635P). | Mr. Burt McIntyre Village President Village of Howard 2456 Glendale Avenue Green Bay, WI 54313. | Village Hall 2456 Glendale Avenue Green Bay, WI 54313. | Nov. 27, 2020 | 550023 |
| Wisconsin: Buffalo (FEMA Docket No.: B-2056). | Unincorporated Areas of Buffalo County (20-05-1547P). | Mr. Dennis Bork Chair, Buffalo County Board P.O. Box 58 Alma, WI 54610. | Buffalo County Courthouse 407 South 2nd Street Alma, WI 54610. | Dec. 4, 2020 | 555547 |
| Wisconsin: Chippewa (FEMA Docket No.: B-2056). | City of Chippewa Falls (20-05-0796P). | The Honorable Gregory Hoffman Mayor, City of Chippewa Falls 30 West Central Street Chippewa Falls, WI 54729. | City Hall Inspection Zoning Office 30 West Central Street Chippewa Falls, WI 54729. | Oct. 26, 2020 | 550044 |

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